

# राष्ट्रीय खेल विश्वविद्यालय, इम्फाल, मणिपुर

(केन्द्रीय विश्वविद्यालय)

भारत सरकार,युवा कार्यक्रम एवं खेल मंत्रालय



Azadi <sub>Ka</sub> Amrit Mahot

Date: 02 June 2022

(A Central University)
Government of India, Ministry of Youth Affairs and Sports

F.No.NSU-01/ESTT/FAC-APP/2020

# Advertisement Advt.No.03/2022

### RECRUITMENT FOR THE POST OF PROFESSOR (PHYSICAL EDUCATION)

Applications are invited for Direct Recruitment for the post of one Professor (Physical Education) in the National Sports University, Imphal (Manipur).

A non-refundable application fee of Rs. 1000/- for all candidates and Rs. 400/- for SC/ST/PWD candidates.

For details such as eligibility criteria, application form, fee, how to apply and information booklet, please visit University's website: <a href="http://www.nsu.ac.in">http://www.nsu.ac.in</a>.

Last date of submission of application form: 10/07/2022.

Date:02/06/2022 sd/Place: Imphal Registrar



# राष्ट्रीय खेल विश्वविद्यालय, इम्फाल, मणिपर

(केन्द्रीय विश्वविद्यालय)

भारत सरकार,युवा कार्यक्रम एवं खेल मंत्रालय

### NATIONAL SPORTS UNIVERSITY, IMPHAL, MANIPUR

(A Central University) Government of India, Ministry of Youth Affairs and Sports



Date: 02 June 2022

F.No.NSU-01/ESTT/FAC-APP/2020

# Advertisement Advt.No.03/2022

# RECRUITMENT FOR THE POST OF PROFESSOR (PHYSICAL EDUCATION)

- 1. Applications are invited from eligible and suitable Indian Citizens for filling up one (01) post of Professor (Physical Education), Department of Physical Education in the National Sports University, Imphal (Manipur).
- 2. Information booklet containing the details of essential qualifications, experience, terms and conditions, application form etc. can be downloaded from the University website: http://www.nsu.ac.in.
- 3. Application Fee: All application must be accompanies with non-refundable processing fee of Rs.1000/-for all candidates and Rs. 400/- for SC/ST/PWD candidates payable directly to **HDFC** Bank, Chingmeirong Account No. 50100366687337, IFSC:HDFC0004744 in favour of National Sports University 01. Transaction slip for the fee deposited must be enclosed along with the application form.
- 4. Those in service should apply through proper channel.
- 5. Filled application with all necessary self-attested copy of testimonial certificate, supporting documents etc. and having it forwarded by his/her employer, if any, must be submitted by the candidate in an envelope duly superscribed "Application for the post of Professor (Physical Education)" To The Registrar, National Sports University, Olympic Bhavan, Khuman Lampak Sports Complex, Imphal-795001, preferably through speed post/registered post on or before 10/07/2022.

Date:02/06/2022

sd/-

Place: Imphal Registrar

(For office use only)	
Date of Receipt:	
No. of Enclosures Claimed	d
No.of. Attached	
	(Signature)



Paste your recent passport size photograph here and sign across the photo so that part of signature should be on form

	(Signa		ATIONAL SPO IMPHA									
	Advt.No. 3/2022 Application Form for Professor											
	Applied for:			_		lization:						
	nils Application Fee (Non											
Na	me of Bank and Branch	N	Mode of Paymer	nt	1	ransaction ID ttach receipt)	A	Amount	Date			
					1		•					
1.	Name (in Block Letters	)										
2.	Date of birth (DD/MM/	YYYY)	(///	)		n last date vertisement.		Year	Month			
			(		or day							
3.	Father's Name:											
4.	Mother's Name:											
5.	Category: (Tick whichever is appli	cable)	UR OI	BC S	SC	ST EV	VS [		Enclosure Sl. No.			
6.	Gender: (Tick whichever is appli	cable)	Male	e		Female		o	ther			
7.	Nationality:											
8.	Marital Status:											
10.	If differently abled (PW particulars	D), indic	ate the relevan	t Yes	s / No	Percenta disabi	•	Enclos	sure Sl. No.			
í	a. Blindness or low visio	n:					-					
1	b. Hearing impairment:											
(	c. Locomotor disability of (Includes all cases of Chandicapped)											

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12. Educat	tional Qua	lifications	s:(Please ad	d addition	al sheets ii	n the same j	format, if red	quired)	:			
Name of Regular/ Name the Part time the B			rd/	ear of	% of Mark	Division/ Class/	Subjects		cializatio n	Enclosure Sl. No.		
Degree/Ex am	Course	Universit Institution	Johning	Passing		CGPA		(if	any)			
M. Phil.												
Ph. D./D. Phil.												
13 Wheth	er NET (II	RF)/NET	(Lecturesh	in)/SLET/	SET? If v	ves nlease	mention:					
10. WHEELI		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Roll No.	-p <sub>j</sub> , old 17	~ <b></b> ,,	Subje			Year of	passing		
NET (JRF)	1											
NET (Lect	ureship)											

**Permanent Address** 

11. Address:

SLET / SET

**Mailing Address** 

14. Experien	<b>14. Experience/Employment Record</b> (Please add additional sheets in the same format, if required ):												
Designation Regular/ Name & Address of Period Scale Reason for Enclose													
	Part time	Employers	From	То	Duration	of Pay	leaving	Sl. No.					

<b>15. Details of Post-Doctoral experience</b> ( <i>Please add additional sheets in the same format, if required</i> ):										
Institution / Organisation	P	Period of Experience								
	From									

16. ľ	16. No. of years teaching experience at different posts (excluding years spent for M.Phil. / Ph.D.):										
Sl	Post	Institution / Organisation	Regular/Part	Years of	From	То					
No			time/Contract	experience							
	Assistant										
	Professor/Lecturer										
	Associate Professor										
	Professor										
	Any Other										

17.		of Academic/Res		Please add add	ditional sheets	in the same fo	ormat, if required):				
Category 1: Research paper in Peer – Reviewed or UGC listed Journals:											
Sl. No.	Title of publication with details	Journal with volume, Page Nos. and Years	ISSN/ISBN No.	Type of Authorship	Sr. No on UGC listed Journals	Research Score	Enclosure Sl.No				
					Total Score of	Category-1					

	Book authored											
SI. No.	Title of Book Authored / Book Edited / Book Chapter with details	Book ISBN Authored No.  Book Book Chapter with		ok ational/ onal)	(Intern	l Book national ional)	Book Chapte		No. of Authors	If main Author	Score	Enclosure Sl.No
2(b) 7	Franslation wo	orks (Boo	k / Book (	Chapter/	Researc	ch Paper	in Indiar			e of $-2$ (a)		
Sl. No.	Title of Bo	Title of Book with details ISBN No.		Titl Rese Paper Chapte	e of earch /Book er with ails	Whet Nation ternati	ther nal/In	No. Auth	of	If main Author	Score	Enclosure Sl.No
									Total S	core-2 (b)		

Sl.	Item	Provide details of pedagogy,	Score	Enclosure
No.		content, etc.		Sl.No
a.	Development of innovative pedagogy			
b.	Design of new curricula and courses			
c.	MOOCs:			
	i. Development of complete MOOCs in 4			
	quadrants in 4 credit courses			
	ii. Development of complete MOOCs in 4			
	quadrants in less than 4 credit courses			

	iii. MOOCs developed in 4 quadrants per		
	module /lecture		
	iv. Content writer/subject matter expert for		
	each module of MOOCs for at least one		
	quadrant		
	v. Course Coordinator for MOOCs 4		
	credits course		
	vi. Course Coordinator for MOOCs less		
	than 4 credits course		
d.	E- Contents:		
	i. Development of e-Content in 4 quadrants		
	for complete course/e-book		
	ii. e-Content developed in 4 quadrants per		
	module		
	iii. Contribution to development of e-		
	Content module in complete		
	course/paper/e-book, at least with one		
	quadrant		
	iv. Editor of e-Content for complete		
	course/paper /e-book		
	T	otal Score of Category-3 (a+b+c+d)	
		/	
Cate	gory-4: Research guidance/Project/Consulta	nev:	

Category-4: Research	ch guidan	ice/Proje	ct/Co	onsultancy:					
(a) Research Guidanc	e								
Title of Thesis /Dissertation	Name of Scholar	f the	Dat	e of submission	Date of awar	d	Score	Enclo Sl.No	
Ph.D. Thesis									
M. Phil/P.G. Dissertation									
	<u>I</u>				Total	Score-4 (a)			
(b) Research Project	Complete	ed:							
Title of Completed R Project	esearch	Sponsor Author		Date of Sanction	Date of Completion	Research grant (Rs in lakh)	Scor	e E	Inclosure Sl.No

					Tota	1 Score of	Categ	ory –4 (	2)		
							J				
(c) Re	search Project Ongoing:								<b>,</b>		
Title of	f Research Project	Sponsorii	ng Au	ıthority	1	Date of Sanction	Resea (Rs in	rch gran	t Sc	core	Enclosure Sl.No
						Sanction	(KS III	i iakii)			51.110
					Tota	ıl Score o	f Categ	ory –4 (	c)		
(d) Co	nsultancy Project:										
Title of	f Consultancy Project	Sponsoring Authority	- 1	Date of Sanction	Date	of pletion	Amoi (Rs	unt in	Sco	ore	Enclosure Sl.No
		7 Idillollity			Com	piction	lakh)	111			51.110
				Т	4-1 0 -	f.C.	4	4 (1)			
				10	otai Sc	ore of Ca	tegory	-4 (a)			
				Total Sco	re of C	Category -	-4 (a+b	o+c+d)			
Categ	ory-5: Patents/Policy D	ocument//Aw	ard/ <del>I</del>	Fellowship	•						
(a). Pa	itents										
Sl. No.	Brief description	Patent No.		Date of av	ward	Level: International		Score			Enclosure 1.No

Sl. No.	Brief description	Patent No.	Date of award	Level: International/ National	Score	Enclosure Sl.No
			Total Score	Category -5(a)		

/Inter	national Monetary	Fund	etc. or Central	Government of	r State Governmen	t	
Sl. No.	Brief description		Details	Agency	Level: International/ National	Score	Enclosure Sl.No
				Total Sc	ore Category -5(b)		,
(c). Av	wards/Fellowships	(Please	add additional	sheets in the sar	ne format, if require	d)	
	of the Awarding Organization	Name	of the Award /l	Fellowship	Level: International/ National	Score	Enclosure Sl.No
				Total S	core Category -5(c)		·
Total S	Score of category- 5	5(a+b+c	e)				

 Title of the Paper	Title of Seminar/ Conference	Name of the Organizer & Date	Level: International/ National/ State/University	Score	Enclosure Sl.No
 ND TOTAL SCORES	(Categories 1 to 6)	Total Score	e of category-6		

18. Any vigilance/Disciplinary case is pending against you?  (If Yes, please furnish the details)	Yes	No
19. Any legal case (including FIR) is pending against you in any court(s) /Police Station: (If yes, please furnish the details)	Yes	No
20. Do you have a near relative among the staff of this University? (If yes, please furnish the details)	Yes	No
21. Time required for joining/reporting for duty (in case of selection):		
22. Any other relevant information to the post applied for, if any: (Please attach additional sheet	et if required)	

23. Names and complete details of 2 referees:				
	Referee-1	Referee-2		
Names:				
Complete postal address:				
Complete postal address.				
Email:				
Mobile:				
Phone (Landline) with STD code				
Fax:				

Sl. No.	Check List	Enclosure Sl.No	No. of sheets
i.	Matriculation certificate & mark sheet		
ii	Intermediate certificate & mark sheet		
iii.	Bachelor Degree certificate & marksheet		
iv.	Diploma/PG Diploma certificate & marksheet		
v.	Master Degree certificate & marksheet		
vi.	MS/MD/M.Phil. Certificate & marksheet		
vii.	Ph.D./ D. Phil. Degree certificate		
viii.	D.Litt., D.Sc., L.L.D. degree certificate		
xi.	NET-JRF, NET, SLET, SET award certificate		
х.	OBC/SC/ST certificate issued by the Competent Authority		
xi.	PWD certificate		

xii.	Experience certificates	
xiii.	Post-Doctoral Experience certificates	
xvi.	Proofs of Awards (for academic distinctions)	
XV.	Research Paper in Peer-Reviewed or UGC-listed Journals	
xvi.	Publications other than Research Papers	
xvii.	Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula	
xviii.	Research guidance, Research Project & consultancy	
xix	Patents. Policy Document, Awards & Fellowship	
XX.	Invited lectures/Resource Person/Paper presented in Seminars/Conference/full paper in Conference Proceedings	
xxi.	Any other additional supporting document	

Total number of sheets enclosed (please give see	quence no. and signature with date):
Total number of documents enclosed: an	d total number of pages:
25. DECLARATION	
entries made by me in this application are	on/daughter of hereby declare that all the e true and correct to the best of my knowledge. If anything is found dature/appointment may be cancelled by the University without any
Date: Place:	Signature of the applicant
	(Name in Capital letter)

### 26. ENDORSEMENT BY EMPLOYER (FOR IN-SERVICE APPLICANTS)

- i) In case of in-service candidates in Government/Semi-Government organizations/Public Sector Undertakings/Autonomous Organizations, the endorsement form must be signed by the employer.
- ii) In case of in-service candidates from Private Sector, acceptance of resignation and relieving letter from the employer must be submitted at the time of joining.

Forwarded to:

The Registrar,

National Sports University,

Olympic Bhavan, KhumanLampak,	
Imphal (Manipur)-795001	
The applicant Dr./Mr./Mrs./Ms	Professor in the National Sports University, permanent capacity with effect from in the ne is drawing a basic pay of Rs ever been held or contemplated or is pending against application being considered by the National Sports
Office Seal	Signature of the forwarding officer  Name:  Designation:  Place:  Date:



# NATIONAL SPORTS UNIVERSITY

# (A Central University) Government of India, Ministry of Youth Affairs & Sports (Department of Sports)

Information Booklet for Recruitment: Professor (Physical Education)

Employment Notification No. 03/2022

Dated: 02 June, 2022

OLYMPIC BHAVAN, KHUMAN LAMPAK, IMPHAL – 795001(MANIPUR)

# I. <u>POST VACANCIES</u>

Professor:

Sl. No	Department	Subject	Post	No. of Post	Reservation/ roster
1.	Physical Education	Physical Education	Professor	01	01(UR)

<sup>\*</sup> Note: UR-Unreserved.

# II. PAY STRUCTURE

As per 7<sup>th</sup> Central Pay Commission subject to revision of pay as per Government of India.

Post	Level of Pay in Pay Matric of 7th CPC
Professor	Level 14

# III. <u>DETAILS OF POSTS WITH QUALIFICATIONS, SPECIALIZATION, EXPERIENCE, ETC.</u>

Name of Post	Minimum Qualification & Experience (As per UGC Regulation 2018)
Professor	A. Essential qualifications:
	1. Master Degree in Physical Education (M.P.Ed)/Master in Physical Education and Sports (M,P.E.S) with a minimum of 55% of Marks or its equivalent grade in a point-scale, wherever the grading system is followed.
	2. Ph.D. in the relevant disciplines or equivalent published work.
	3. A minimum of ten years of teaching experience in university/college as Assistant Professor / Associate Professor / Professor, and / or research experience at equivalent level at the University / National Level Institutions with evidence of having successfully guided doctoral candidate.
	4. A minimum of 10 research publications in the peer-reviewed or UGC – listed journals and a total research score of 120 as per the criteria given in Appendix II, Table 2 (UGC regulation 2018).  OR
	<b>B.</b> An outstanding professional, having a Ph.D. degree in the relevant disciplines, from any academic institutions (not included in above) / industry, who has made significant contribution to the knowledge, supported by documentary evidence provided he/she has ten year's experience.
	Desirable:
	Experience in educational administration, examination, design of new curricula and course, training and orientation.
	Note: Any other stipulation prescribed by the UGC from time to time.

### IV. GENERAL TERMS AND CONDITIONS

- 1. The minimum qualifications and experience for all teaching positions are as per UGC regulations modified from time to time. The format of Academic/Research score will be calculated as per UGC regulations 2018.
- 2. Candidates should possess the minimum qualification at the time of submission of applications. It shall be the responsibility of the candidate to assess his/her own eligibility for the post for which he/she is applying in accordance with the prescribed qualifications, experience, etc. No enquiry in this regard will be entertained.
- 3. Experience and qualification will be reckoned as on last date for submission of applications. No updating of qualification and experience will be entertained after the last date.
- 4. The time taken by the candidates to acquire M. Phil. and/or Ph.D degree shall not be considered as teaching/research experience to stake claim for appointment to the teaching positions.
- 5. Good academic record means at least 2<sup>nd</sup> class with 50% marks in graduation level
- 6. Candidate shall enclose self-attested copies of certificates towards the evidence of age, educational qualifications, caste, physical disability, experience, etc. with the applications.
- 7. SC/ST/OBC/EWS/PWD category are required to submit certificate on the format prescribed by the Govt. of India.
- 8. Age of superannuation for all the positions shall be as per UGC/Govt. of India norms.
- 9. A relaxation of 5% shall be provided at the Graduate and Masters Degree level for SC/ST / OBC (Noncreamy Layer) / PWD categories for the purpose of eligibility and for assessing good academic record for direct recruitment to teaching position. The eligibility marks of 55% marks (or equivalent grade in a point scale wherever the grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based on only the qualifying marks without including any grace mark procedures.
- 10. Equivalent certificates for degrees awarded from recognized foreign Universities as per AIU may be submitted in relevant cases, by the candidate along with application.
- 11. A relaxation of 5% shall be provided to the Ph.D Degree holders who have obtained their Master's Degree prior to 19 September, 1991.
- 12. Suppression of factual information, supply of fake documents, providing false or misleading information or canvassing in any manner on the part of the candidates shall lead to his/her disqualification. In case, it is detected at any point of time in future, even after appointment, that the candidate was not eligible, his appointment shall be liable to be terminated forthwith as per this clause. In case of any ambiguity in the recruitment rules in general and eligibility in particular for any post, the decision of the Competent Authority.

- 13. Candidate who is already in service shall submit his application through proper channel / However, he may send an advance copy of his application and in case his application and in case his application is not forwarded due to whatever reasons till the time of written test or interview as the case may be, he/she, should produce a "No Objection Certificate" along with Vigilance Clearance Certificate from the employer failing which he shall not be allowed to appear in the test / interview as the case may be.
- 14. The person appointed against any post shall be governed by the Act/ Statutes / Ordinances / Rules of the University in the absence of which the CCS (Conduct) Rules, 1964, CCS (CCA) Rule, 1965 or any other rules of the Government of India, as amended from time to time shall apply.
- 15. The candidates selected shall be appointed under a written contract as per University norms.
- 16. The appointment of candidates on regular basis shall be governed by New Pension Scheme (NPS)
- 17. Call letters and other correspondence for attending the interview, etc., will be sent only to the eligible candidates by Email only and will be displayed on University website.
- 18. Only matriculation / SSC passing certificate issued by the concerned education board will be considered as proof of date of birth. No other document will be accepted for verification of date of birth.
- 19. Reservations as per existing UGC/ Government of India norms as amended from time to time.
- 20. The University also reserves the right to increase or decrease the numbers of post(s) for appointment without assigning any reason.
- 21. The list of short-listed candidates for Interview and details of Written Examination/Interview will be published on the University's Website (www,nsu.ac.in). Candidates are advised to regularly visit the University website for getting the information.
- 22. Candidates must write their Email ID for mailing written examination/ interview / appointment letter as attachment. The e-mail date will be considered as the official date of dispatch and receipt of communication. Candidates not having an e-mail-ID must create an ID and check it regularly for further communication.
- 23. The candidates selected for appointment are expected to join within the date specified by the Competent Authority.
- 24. The service conditions including pay band and age of superannuation shall be as per guidelines issued by Government of India/UGC from time to time.
- 25. Teachers appointed may be assigned other academic or administrative responsibilities by the Competent Authority of the University in addition to their regular teaching and research work.
- 26. Person appointed to a post(regular) in the University, shall be on probation as per University rules and regulations.

27. Candidates shall have to produce original documents at the time of Interview along with authentic passport photograph. No TA/DA will be paid for attending the interview.

28. University will not be responsible for any loss or delay in postal of the application. Incomplete application without relevant supporting enclosures (Self-attested copies of degree/certificates / marks sheets / experience certificate, etc.) will be rejected. In case the information / documents are found to be false / incorrect by way of omission or commission, the responsibility and liability shall lie solely with the candidate. Application received after the last date will not be entertained.

29. The selected Candidate shall be liable to serve anywhere within the jurisdiction of the University.

30. In case of any dispute /ambiguity that may occur in the process of selection, the decision of the University shall be final.

31. In case of any inadvertent mistake in the process of selection, which may be detected at any stage even after the issue of appointment order, the University reserves the right to modify/ withdraw / cancel any communication made to candidates.

32. The University reserves the right to withdraw any advertised post(s) at any time without assigning any reason thereof.

33. No person shall be recruited unless he/she is in good mental and bodily health and free from any physical defect that is likely to interfere with the efficient performance of his official duties. Before a candidate recruited directly is finally approved for appointment to the establishment, he shall be required to produce a medical certificate of physical fitness from an authority specified by the University.

34. In case of any dispute / suites or legal proceedings against the University, the Jurisdiction shall be restricted to the Courts in Imphal, (Manipur), which is the Head quarter of the University.

35. Corrigendum or Addendum or Cancellation to this advertisement, if any, shall be published only on the University Website (www.nsu.in) and will not be published in the newspapers. Therefore, the candidates are advised to check the University Website regularly.

Date:	
	sd/-
Imphal	Registrar

# **Appendix II Table 2 of UGC Regulations 2018**

### Methodology for University and College Teachers for calculating Academic/Research Score

(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students' Ph.D. award letter, etc,.)

S.N.	Academic/Research Activity	Faculty of Sciences /Engineering / Agriculture / Medical /Veterinary Sciences	Faculty of Languages / Humanities / Arts / Social Sciences / Library /Education / Physical Education / Commerce / Management & other related disciplines
1.	Research Papers in Peer-Reviewed or UGC listed Journals	08 per paper	10 per paper
2.	Publications (other than Research papers)		
	(a) Books authored which are published by ;		
	International publishers	12	12
	National Publishers	10	10
	Chapter in Edited Book	05	05
	Editor of Book by International Publisher	10	10
	Editor of Book by National Publisher	08	08
	(b) Translation works in Indian and Foreign Languages by qualified faculties		
	Chapter or Research paper	03	03
	Book	08	08
3.	Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula		
	(a) Development of Innovative pedagogy	05	05
	(b) Design of new curricula and courses	02 per curricula/course	02 per curricula/course
	(c) MOOCs		
	Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/credit)	20	20
	MOOCs (developed in 4 quadrant) per module/lecture	05	05
	Content writer/subject matter expert for each module of MOOCs (at least one quadrant)	02	02
	Course Coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 02 marks/credit)	08	08
	(d) E-Content		
	Development of e- in 4 quadrant for a Content complete s course/e-book	12	12
	e-Content (developed in 4 quadrants) per module	05	05

	Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)	02	02		
	Editor of e-content for complete course/ paper /e-book	10	10		
4.	(a) Research guidance				
	Ph.D.	10 per degree awarded 05 per thesis submitted	10 per degree awarded 05 per thesis submitted		
	M.Phil./P.G dissertation	02 per degree awarded	02 per degree awarded		
	(b) Research Projects Completed				
	More than 10 lakhs	10	10		
	Less than 10 lakhs	05	05		
	(c) Research Projects Ongoing:				
	More than 10 lakhs	05	05		
	Less than 10 lakhs	02	02		
	(d) Consultancy	03	03		
5.	(a) Patents				
	International	10	10		
	National	07	07		
	(b) *Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)				
	International	10	10		
	National	07	07		
	State	04	04		
	(c) Awards/Fellowship				
	International	07	07		
	National	05	05		
6.	*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)				
	International (Abroad)	07	07		
	International (within country)	05	05		
	National	03	03		
	State/University	02	02		

### The Research score for research papers would be augmented as follows:

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list):

i) Paper in refereed journals without impact factor 5 Points 10 Points Paper with impact factor less than 1 ii) Paper with impact factor between 1 and 2 15 Points iii) Paper with impact factor between 2 and 5 20 Points iv) Paper with impact factor between 5 and 10 25 Points v) Paper with impact factor >10 30 Points vi)

- (a) Two authors: 70% of total value of publication for each author.
- (b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

### Note:

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- \*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of

# NATIONAL SPORTS UNIVERSITY, IMPHAL