

# DELHI UNIVERSITY SPORTS COUNCIL

MEN

## ELIGIBILITY PROFORMA FOR INTER-COLLEGE TOURNAMENTS

Name of the Tournament/Competition: NORTH ZONE INTER-UNIVERSITY BASKETBALL Section: Men / Women Name of the Manager/Teacher Incharge: Neeraj Ks Mehra  
 Name of the Organizing College: HINDU COLLEGE, UNIVERSITY OF DELHI Name of the Participating College: I G. PESS, UNIVERSITY OF DELHI  
 Year: 2024-25

| S.No. | Full Name     | Father's Name      | Mother's Name  | Date of birth | Date & Year of passing qualifying examination for first admission to College/University |             | Present class | Name of the present course | Duration of the course | Date & Year of first admission to |                | Number of years of previous participation while pursuing |            | Remarks |
|-------|---------------|--------------------|----------------|---------------|---|-------------|---------------|----------------------------|------------------------|-----------------------------------|----------------|--|------------|---------|
|       |               |                    |                |               | Name of Exam  | Date & Year |               |                            |                        | Any Univ.                         | Present course | Graduate Courses   | DG Courses |         |
| 1     | 2             | 3                  | 4              | 5             | 6   | 7           | 8             | 9                          | 10                     | 11                                | 12             | 13   | 14         |         |
| 1.    | ANIKET        | VIJAY KUMAR MISHRA | KALPANA MISHRA | 2/03/2001     | B.SC  | 2022        | BRED          | BRED 3RD 2Yr               | 2023                   | BRED                              |                |  |            |         |
| 2.    | SAURABH       | CYAN CHAND YADAV   | USHA DEVI      | 01/11/2004    | BA  | 2024        | BRED          | BRED 1 2Yr                 | 2024                   | BRED                              |                |  |            |         |
| 3.    | AMAN MAAN     | VED PRAKASH MAAN   | VINLA DEVI     | 08/9/2002     | BES   | 2024        | BRED          | BRED 1 2Yr                 | 2024                   | BRED                              |                |  |            |         |
| 4.    | PIYUSH        | SANDEEP KUMAR      | MANITA         | 11/8/2006     | 12 <sup>th</sup>  | 2024        | BSC           | BSC 1 4Yr                  | 2024                   | BSC                               |                |  |            |         |
| 5.    | SAM RAT SAINI | NETRA PAL SAINI    | SHASHI SAINI   | 9/8/2006      | 12 <sup>th</sup>  | 2024        | BSC           | BSC 1 4Yr                  | 2024                   | BSC                               |                |  |            |         |
| 6.    | ABHINAV       | VIRENDRA TIRKEY    | ANITA TIRKEY   | 22/05/2006    | 12 <sup>th</sup>  | 2024        | BSC           | BSC 1 4Yr                  | 2024                   | BSC                               |                |  |            |         |
| 7.    | PRATEEK       | HARIRAM YADAV      | GULAWATI YADAV | 09/8/2006     | 12 <sup>th</sup>  | 2024        | BSC           | BSC 1 4Yr                  | 2024                   | BSC                               |                |  |            |         |
| 8.    |               |                    |                |               |   |             |               |                            |                        |                                   |                |  |            |         |
| 9.    |               |                    |                |               |   |             |               |                            |                        |                                   |                |  |            |         |
| 10.   |               |                    |                |               |   |             |               |                            |                        |                                   |                |  |            |         |
| 11.   |               |                    |                |               |   |             |               |                            |                        |                                   |                |  |            |         |
| 12.   |               |                    |                |               |   |             |               |                            |                        |                                   |                |  |            |         |
| 13.   |               |                    |                |               |   |             |               |                            |                        |                                   |                |  |            |         |
| 14.   |               |                    |                |               |   |             |               |                            |                        |                                   |                |  |            |         |
| 15.   |               |                    |                |               |   |             |               |                            |                        |                                   |                |  |            |         |
| 16.   |               |                    |                |               |   |             |               |                            |                        |                                   |                |  |            |         |
| 17.   |               |                    |                |               |   |             |               |                            |                        |                                   |                |  |            |         |
| 18.   |               |                    |                |               |   |             |               |                            |                        |                                   |                |  |            |         |
| 19.   |               |                    |                |               |   |             |               |                            |                        |                                   |                |  |            |         |
| 20.   |               |                    |                |               |   |             |               |                            |                        |                                   |                |  |            |         |

I certify that the above particulars are true as per records of the College  
 I certify that the above players are not employed anywhere on full time basis  
 Migration cases:

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 I certify that the above players are not employed anywhere on full time basis  
 Migration cases:

Certified that player(s) listed at S.No. \_\_\_\_\_ above is/are migration cases. He/she/they has/have been admitted to the university as bonafide, full time and duly enrolled student(s) for following full time University Courses/Class of not less than one academic year's duration of which examinations are also conducted by the University.

13 NOVEMBER 2024

Seal of the College



Signature of the teacher

Signature of the Principal/Head of the Department

*(Handwritten signature)*  
13/11/24