



**INDIRA GANDHI INSTITUTE OF PHYSICAL EDUCATION &  
SPORTS SCIENCES**

(University of Delhi)

B-Block, Vikaspuri, New Delhi-110 018.



Dated: 20.09.2022

Ref. No. IPE/2022/19/767

**STUDENT – NOTICE**  
**FREE-SHIP / FEE-CONCESSION**

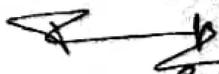
It is to inform to all the students of B.Sc. (PEHE & S) Semester-III & V, B.P.Ed. Semester-III and M.P.Ed. Semester-III who are under BPL Category and want to avail the Free-ship / Fee Concession are required to fill & submit the Application Form along with required documents to Mr. Ankur Gola / Mr. Rishipal, Students' Dealing Section **latest by 27<sup>th</sup> September, 2022.** **The Application Form will be available in Students' Dealing Section as well as on the website of the Institute.** No application will be entertained beyond the last date.

All the concerned may please note the same.

**Sd/-**  
**(Prof. Pardeep Kumar)**  
**Convener**  
**Fee and Scholarship Committee**

**Copy to:**

1. **Circulation among Committee Members: -**
  1. Prof. Pardeep Kumar - Convener
  2. Prof. Rita Jain - Member
  3. Prof. Aruna Gulati - Member
  4. Dr. Ekta Bhushan Satsangi - Member
  5. Dr. Dharamander Kumar - Member
2. Student Notice Board
3. S. O. (Admn.)
4. Sr. P.A to Principal (Offg.)
5. Mr. Ankur Gola & Mr. Rishipal, Students' Dealing Section
6. Computer Lab (uploading the same on the Institute's website)
7. Office File

  
20/9/2022  
**(Prof. Pardeep Kumar)**  
**Convener**  
**Fee and Scholarship Committee**



**Application Form for Fee Concession / Fee-ship**

1. Name of the Student : \_\_\_\_\_
2. Class in which studying : \_\_\_\_\_
3. Father's Name : \_\_\_\_\_
4. Mother's Name : \_\_\_\_\_
5. Date of Birth (Attach Proof) : \_\_\_\_\_
6. Residential Address : \_\_\_\_\_  
\_\_\_\_\_
7. Mobile No. : \_\_\_\_\_
8. Aadhar No. : \_\_\_\_\_
9. Details of Proof of Family Income : \_\_\_\_\_  
Certificate / Affidavit (Attach Proof)
10. Details of previous Semester : \_\_\_\_\_  
Academic Marksheet (Attach Proof)

**Undetaking**

I hereby undertake that I have not availed the Free-ship from any other source/agency.

**(SIGNATURE OF THE CANDIDATE)**

Dated: \_\_\_\_\_

